

**SPLIT UP SYLLABUS FOR SESSION 2026-2027**

|  |   |       |                          |              |
|--|---|-------|--------------------------|--------------|
| <b><u>SYLLABUS</u></b><br><b><u>BREAK UP</u></b> | SESSION                                 | CLASS | SUBJECT                  | COMPILED BY  |
|  | 2026 - 27                               | XII   | <b>GEOGRAPHY – (029)</b> | NAVEEN KUMAR |
|  | RESOURCE BOOKS: NCERT PUBLICATIONS ONLY |       |                          |              |

| Month  | UNIT & Name of The Book                                       | Ch No | Name of the Chapter and Marks                                       | Detailed Split Up   | No of Pds             | Total Pds |
|--|---|-------|---|---|-----------------------|-----------|
| April -05  | <b>UNIT - I (3)</b><br><b>Fundamentals of Human Geography</b> | 1     | <b>HUMAN GEOGRAPHY: NATURE &amp; SCOPE (3)</b>                      | <ul style="list-style-type: none"> <li>• Definition of Human Geography</li> <li>• Dualism / Dichotomy in Human Geography</li> <li>• Naturalization of Humans or Environmental Determinism</li> <li>• Humanization of Nature or Possibilism</li> <li>• Neo-determinism or Stop and Go Determinism</li> </ul> | 1<br>1<br>2<br>1<br>4 | 9         |
| April-30   | <b>UNIT - I India: People &amp; Economy (5)</b>               | 1     | <b>POPULATION: (</b><br>Distribution, Density, Growth & Composition | <ul style="list-style-type: none"> <li>• Distribution,</li> <li>• Density,</li> <li>• Growth &amp; Composition</li> </ul>   | 1<br>2<br>5           | 8         |
| May-01   | <b>UNIT - II Fundamentals of Human Geography</b>              | 2     | <b>THE WORLD POPULATION:</b><br>Distribution, Density and Growth    | <ul style="list-style-type: none"> <li>• Distribution</li> <li>• Density and Growth</li> <li>• Components of Population Growth/Change</li> <li>• Demographic Transition Theory</li> <li>• Trends In Population Growth</li> </ul>  | 1<br>2<br>2<br>2<br>1 | 8         |
| <b>I - WRITTEN TEST – MAY 23, 2026, SYLLABUS, ALL ABOVE CHAPTERS</b> |   |       |   |   |                       |           |
| May 30   | <b>UNIT - II Fundamentals of Human Geography (8)</b>          | 3     | <b>HUMAN DEVELOPMENT</b>  | <ul style="list-style-type: none"> <li>• Growth And Development The Four Pillars Of Human</li> <li>• Development, Approaches to Human Development</li> <li>• International Comparisons</li> </ul>   | 2<br>2<br>1           | 5         |
|  | <b>UNIT - II India: People &amp; Economy (3)</b>              | 2     | <b>HUMAN SETTLEMENTS</b>  | <ul style="list-style-type: none"> <li>• Types of Rural Settlement &amp; Urban Settlements</li> <li>• Classification of Towns on The Basis of</li> <li>• Population Size, Functional Classification of Towns Urbanisation In India</li> </ul>   | 1<br>1<br>2           | 4         |
| June 27  | <b>UNIT - III Fundamentals of Human Geography (19)</b>        | 4     | <b>PRIMARY ACTIVITIES</b>   | <ul style="list-style-type: none"> <li>• Types of Economic Activities</li> <li>• Hunting and Food Gathering. Pastoral Nomadism Agriculture Types of Agriculture</li> <li>• Mining, Methods of Mining</li> </ul>   | 1<br>2<br>3<br>2      | 8         |
|  | <b>UNIT - III India: People &amp; Economy (10)</b>            | 3     | <b>LAND RESOURCES &amp; AGRICULTURE</b>                             | <ul style="list-style-type: none"> <li>• Land-Use Changes in India 'Common Property Resources</li> <li>• Cropping Seasons in India, Types of Farming,</li> <li>• Cropping Pattern</li> <li>• Agricultural Development in India</li> <li>• Problems of Indian Agriculture</li> </ul>                         | 2<br>2<br>2<br>2<br>2 | 10        |
|  | <b>UNIT - III India: People &amp; Economy</b>                 | 4     | <b>WATER RESOURCES</b>  | <ul style="list-style-type: none"> <li>• Availability of Water Resources in India</li> <li>• Important Uses of Water Resources in India</li> <li>• Emerging Water Problems</li> </ul>   | 1<br>1<br>1           | 5         |

|  |   |   |   |  |                       |          |
|--|---|---|---|--|-----------------------|----------|
|  |   |   |   | <ul style="list-style-type: none"> <li>Water Conservation and Management</li> </ul>  | 2                     |          |
|  | <b>II - WRITTEN TEST – 17 AUGUST, 2026, SYLLABUS, ALL ABOVE CHAPTERS AFTER I-WT</b> |   |   |  |                       |          |
| July-31  | <b>UNIT - III Fundamentals of Human Geography</b>                                   | 6 | <b>TERTIARY &amp; QUATERNARY ACTIVITIES</b>                     | <ul style="list-style-type: none"> <li>Tertiary Activities (Services)</li> <li>Quaternary Activities</li> <li>Quinary Activities</li> </ul>  | 2<br>2<br>2           | <b>6</b> |
| 1 August   | <b>UNIT - III India: People &amp; Economy</b>                                       | 5 | <b>MINERAL AND ENERGY RESOURCES</b>                             | <ul style="list-style-type: none"> <li>Mineral, Types of Minerals</li> <li>Distribution of Minerals in India</li> <li>Energy Resources</li> <li>Conventional Energy Resources, Non-Conventional Energy Resources</li> </ul>  | 1<br>1<br>1<br>2      | <b>5</b> |
|  | <b>UNIT - III Fundamentals of Human Geography</b>                                   | 7 | <b>TRANSPORT AND COMMUNICATION</b>                              | <ul style="list-style-type: none"> <li>Importance of Trade, Transport and Communication</li> <li>Factors Affecting Mode of Transportation</li> <li>Land Transport, Ocean Transport</li> <li>Airways, Pipelines</li> <li>Communication- Importance, Cyber Space – Internet</li> </ul> | 1<br>1<br>2<br>2<br>2 | <b>8</b> |
| 31 August  | <b>UNIT - III India: People &amp; Economy</b>                                       | 6 | <b>PLANNING AND SUSTAINABLE DEVELOPMENT IN INDIAN CONTEXT</b>   | <ul style="list-style-type: none"> <li>Approaches to Planning, Target Area Planning</li> <li>Case Study–Integrated Tribal Development</li> <li>Project in Bharmaur Region</li> <li>Sustainable Development</li> <li>Case Study Indira Gandhi Canal (Nahar) Command area</li> </ul>   | 1<br>1<br>2<br>2<br>2 | <b>8</b> |
| 1 September  | <b>UNIT - IV India: People &amp; Economy (7)</b>                                    | 7 | <b>TRANSPORT AND COMMUNICATION</b>                              | <ul style="list-style-type: none"> <li>Road Transport in India</li> <li>Rail Transport, Water Transport</li> <li>Air Transportation</li> <li>Communication Networks, Satellite Communication</li> </ul>  | 2<br>2<br>2<br>2      | <b>8</b> |
|  | <b>UNIT - III Fundamentals of Human Geography</b>                                   | 8 | <b>INTERNATIONAL TRADE</b>                                      | <ul style="list-style-type: none"> <li>Importance: History of International Trade</li> <li>Basis of International Trade</li> <li>Components of International Trade</li> <li>Types of International Trade, Types of Ports</li> </ul>  | 1<br>1<br>1<br>2      | <b>5</b> |
|  | <b>UNIT - IV India: People &amp; Economy</b>  | 8 | <b>INTERNATIONAL TRADE</b>                                      | <ul style="list-style-type: none"> <li>Direction of Trade</li> <li>Sea Ports as Gateways of International Trade</li> </ul>   | 2<br>3                | <b>5</b> |
| 10 October   | <b>UNIT - V India: People &amp; Economy (5)</b>                                     | 9 | <b>GEOGRAPHICAL PERSPECTIVE ON SELECTED ISSUES AND PROBLEMS</b> | <ul style="list-style-type: none"> <li>Environmental Pollution, Types and Sources of Pollution</li> <li>Urban Waste Disposal</li> <li>Rural-Urban Migration</li> <li>Problems of Slums</li> </ul>  | 1<br>2<br>2<br>2      | <b>7</b> |
| <b>REVISION TESTS IN THE MONTHS OF OCTOBER AND NOVEMBER 2026</b>   |   |   |   |  |                       |          |
| <b>PRE-BOARD, 13-30 NOVEMBER –2026 (SYLLABUS: ALL ABOVE CHAPTERS ALONG WITH MAP WORK OF IDENTIFICATION, LOCATING AND LABELING)</b>           |   |   |   |  |                       |          |
| <b>II-PRE-BOARD, 14 Dec-26–10 January 2027 (SYLLABUS: ALL ABOVE CHAPTERS ALONG WITH MAP WORK OF IDENTIFICATION, LOCATING &amp; LABELING)</b> |   |   |   |  |                       |          |

## SPLIT UP SYLLABUS (2026 – 2027)

Class: XII

### Geography Practical Syllabus Breakup

| UNIT No.  | UNITS                                   | MARKS (30) |
|-----------|---|------------|
| <b>1.</b> | Processing of data and Thematic mapping | <b>18</b>  |
| <b>2.</b> | Spatial Information Technology          | <b>7</b>   |
| <b>3.</b> | Practical Record Book and Viva Voce     | <b>5</b>   |

| Month            | Chapter No. | Chapter                           | Detail split up topics   | No of Periods                        | Total Periods |
|------------------|-------------|-----------------------------------|--|--------------------------------------|---------------|
| <b>JULY</b>      | 1           | Data – Its source and Compilation | <ul style="list-style-type: none"> <li>• Introduction of Practical work</li> <li>• Primary sources</li> <li>• Secondary and other sources</li> </ul>   | 1<br>3<br>3                          | 7             |
| <b>AUGUST</b>    | 2           | Data Processing                   | <ul style="list-style-type: none"> <li>✓ Calculation of Average</li> <li>✓ Measuring of central tendency</li> </ul>  | 2<br>3                               | 5             |
| <b>SEPTEMBER</b> | 3           | Graphical Representation of Data  | <ul style="list-style-type: none"> <li>❖ Construction of Line Graph, Poly graph</li> <li>❖ Line and Bar graph,</li> <li>❖ Multiple Bar diagram</li> <li>❖ Compound Bar diagram</li> <li>❖ Pie/Circle diagram</li> <li>❖ Thematic maps: Introduction</li> <li>❖ Construction of Dot maps</li> <li>❖ Choropleth maps</li> <li>❖ Isopleth maps</li> </ul> | 2<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | 10            |
| <b>TO</b>        | 4           | Spatial Information Technology    | <ul style="list-style-type: none"> <li>❖ Introduction to GIS;</li> <li>❖ hardware requirements and software modules;</li> <li>❖ data formats; raster and vector data, data input, editing and topology building;</li> <li>❖ data analysis; overlay and buffer.</li> </ul>  | 1<br>2<br>2<br>2                     | 7             |
| <b>OCTOBER</b>   |             |                                   |  |                                      |               |