

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION:

S. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHIVEDALE SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	3530118
3	SCHOOL CODE (IF APPLICABLE)	81169
4	COMPLETE ADDRESS WITH PIN CODE	LAKSAR ROAD, JAGJEETPUR, KANKHAL, HARDWAR, UTTARAKHAND - 249408
5	PRINCIPAL NAME & QUALIFICATION	ARVIND KUMAR BANSAL M.SC., M.PHIL., B.ED.
6	SCHOOL EMAIL ID	shivedaleschool@gmail.com
7	CONTACT DETAILS (LANDLINE/ MOBILE)	9068491330

B: DOCUMENTS AND INFORMATION:

S. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1zPSbSnF9HgrzUDjRjP5B99dIJW94NqDo/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1NzDc35HONwAKjC0bjxxCnpgN6rumbkov/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT	https://drive.google.com/file/d/1tFtViAk8Ed8nTNm2fP0zHTWlYLnZcT70/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/113CVVi7okvarDZUGTxW_nB9lefgOsKvw/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1ZaNRavw9G83FbLLL-y41UAZtGXyDikKo/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1sjp3JYO-lHV_DoUYtXzXGK-6Hugg_xdC/view?usp=drive_link

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1vwQbw_o2VkckaYQeqi3jJJkpagmThQFD/view?usp=sharing
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://drive.google.com/file/d/1KgHIWSnawLVS3F-4HVT08dCz1E3flful/view?usp=drive_link

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS

S. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1vzOjR2kuajlEKm5p1-nJVv-1RqriMKCw/view?usp=drive_link
2	ANNUAL ACADEMIC CALANDER	https://drive.google.com/file/d/1WRYy0_-fG8TY3GW_uGYVZQEeY-XrqG98/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1_ByFEVWlAN6zs180h5QcXN_UX0_RJpgnK/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1gzmee-3TDKAWVxVdPsUtYzVcIEUYqZlt/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER THE APPLICABILITY)	GIVEN BELOW

RESULT CLASS: X

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	199	199	100%	NA
2	2025	206	206	100%	NA
3	2024	179	179	100%	NA

RESULT CLASS: XII

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	154	134	87.01%	NA
2	2025	157	148	94.26%	NA
3	2024	152	140	92.10%	NA

D: STAFF (TEACHING)

S. NO.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	01	ARVIND KUMAR BANSAL M.SC., M.PHIL., B.ED.
2	VICE PRINCIPAL	-	-
3	HEADMISTRESS/ HEADMASTER/ COORDINATOR	01	VIPIN MALIK (COORDINATOR) M.A., B.PED.
4	TOTAL NO. OF TEACHERS	79	-
	PGT	12	https://drive.google.com/file/d/1JAydyIyCnQB7dlbXYmMbaMPNyXwecOLN/view?usp=sharing
	TGT	33	https://drive.google.com/file/d/1ysA2UoycnGpKQqku50qHvARm3cW79UVT/view?usp=sharing
	PRT	30	https://drive.google.com/file/d/1rzMPjWkoriax-ab6k9gbeEDQ_dUi2TKF/view?usp=sharing
	PET	04	https://drive.google.com/file/d/1Ge8fQxmQybqA_6ID4Fx08CnTAxkj7vV2/view?usp=drive_link
5	TEACHERS SECTION RATIO	1.5:1	-
6	DETAILS OF SPECIAL EDUCATOR	01	SARITA BHASIN, M.A. (Psychology), DIPLOMA (Learning Disability), DIPLOMA (Vocational Rehabilitation)

7	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	CHARU SEHGAL, M.A. (Psychology)
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E: SCHOOL INFRASTRUCTURE:

S. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	8080 SQUARE METRES
2	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	64 CLASSROOMS (EACH OF 46.45 SQR MTR)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	06 LABORATORIES (EACH OF 54 SQR MTR) 03 COMPUTER LABS (54 SQR M, 54 SQR M, 112 SQR MTR)
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01 LIBRARY (112 SQR MTR), 01 READING ROOM (28 SQR MTR)
5	INTERNET SECURITY (YES/NO)	YES
6	NO. OF GIRLS TOILETS	12
7	NO. OF BOYS TOILETS	12
8	NO. OF CWSN TOILETS	7
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/1f116vsyB0w