

Mandatory Public Disclosure**A. GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	SANSKAR INTERNATIONAL SCHOOL
2.	AFFILIATION NO. (IF APPLICABLE)	1730363
3.	SCHOOL CODE (IF APPLICABLE)	10708
4.	COMPLETE ADDRESS WITH PIN CODE	BEHIND LARIYA RESORTS, PAL CHOPASNI BYE PASS, CHOPASNI, JODHPUR (RAJ.) 342009
5.	PRINCIPAL NAME & QUALIFICATION	DR. PRABHA SHARMA MA (Pol.Sci.), MA (Eng), B.Ed., Phd (Pol.Sci.), Phd (Edu)
6.	SCHOOL EMAIL ID	principal@sanskar.edu.in
7.	CONTACT DETAILS (LANDLINE/MOBILE)	9950483311

B. DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UP	
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE	
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	

8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	
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NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCUTURE OF THE SCHOOL	
2.	ANNUAL ACADEMIC CALANDER	
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	100	96	96	4 Compartment
2	2023-24	75	74	100	One student absent due to medical reason & later he died
3	2022-23	66	65	98.48	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	68	57	83.82	
2	2023-24	69	60	86.95	
3	2022-23	73	58	84.05	Since 4 were absent so total students

					appeared were 69
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D. STAFF (TEACHING):

S. NO.	INFORMATION	NUBER/ STRENGTH	NAME AND QUALIFICATION
1.	PRINCIPAL	1	DR. PRABHA SHARMA
2.	VICE PRINCIPAL (SR. COORDINATOR)	1	MRS. DEEPTI MUTHA
3.	HEADMISTRESS/ HEADMASTER	-	-
4.	TOTAL NO. OF TEACHERS	54	
	○ PGT	13	
	○ TGT	19	
	○ PRT	22	
5.	TEACHERS SECTION RATIO		1 : 1.5
6.	DETAILS OF SPECIAL EDUCATOR	1	MRS. AGARWAL
7.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1	MS. SHARMA

E. SCHOOL INFRASTRUCTURE:

S. NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	17806.16
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	30 X 20
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ FT/MTR)	
	PHYSICS LAB – 1	36 X 30
	CHEMISTRY LAB – 1	37 X 29
	BIOLOGY LAB – 1	27 X 29
	MATH LAB – 1	38 X 30
	COMPUTER SCI. LAB – 1	30 X 20
4.	INTERNET FACILITY (Y/N)	YES
5.	NO. OF GIRLS TOILETS	Girls toilet - 20 Urinals with partition - 06
6.	NO. OF BOYS TOILETS	Boys toilet - 13 Urinals with partition - 42
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCUTRE OF THE SCHOOL	https://youtu.be/mENWxTlggNg