

**SUBJECT-SOCIAL SCIENCE**  
**CLASS V (2026-2027)**  
**TEXTBOOK: Our Wondrous World – The World Around Us (NCERT)**  
**Curriculum Design**

**TERM-I**

S. No.	No. of Working days	Unit	Name of the Chapter	Topics to be covered	No. of Periods	Assessment /Tasks/Activity
1.	APRIL – 18 MAY - 10	<u>1 : LIFE AROUND US</u>	<ul style="list-style-type: none"> <li>▪ 2. Journey of a River</li> </ul>	<ul style="list-style-type: none"> <li>▪ Where I begin, Where I flow</li> <li>▪ The Life I hold</li> <li>▪ The Many Ways I Support Lives</li> <li>▪ Dams - Storing my water, Changing my flow</li> <li>▪ What Pollutes me and why it matters</li> <li>▪ When a River Floods</li> <li>▪ When a River Runs dry</li> <li>▪ Water Conservation</li> <li>▪ Exercise Questions and Answers</li> <li>▪ Revision</li> </ul>	02 02 02 02 02 02 02 04 05 05	<ul style="list-style-type: none"> <li>▪ Map Work – Western and Eastern Coastal Areas</li> <li>▪ Path of Godavari River</li> <li>▪ Mythological Tale of Godavari River</li> <li>▪ Slogan writing and Poster making on Conservation of River</li> </ul>
2.	JULY – 22 AUG - 18	<u>2 : HEALTH AND WELL BEING</u>	<ul style="list-style-type: none"> <li>▪ 4. Our School – A Happy Place</li> </ul>	<ul style="list-style-type: none"> <li>▪ Green School</li> <li>▪ Be a School Explorer</li> <li>▪ Waste Management</li> <li>▪ Let Us be Cool</li> <li>▪ Dripping Water</li> <li>▪ Greenery Around Us</li> <li>▪ Traffic Signs</li> <li>▪ Fire Safety</li> <li>▪ What we do Matters</li> <li>▪ Exercise Questions and Answers</li> <li>▪ Revision</li> </ul>	03 03 03 02 03 03 03 03 02 05 05	<ul style="list-style-type: none"> <li>▪ Badge making for School Explorers</li> <li>▪ Drawing of Traffic Signs or Symbols</li> <li>▪ Create a Happiness tree</li> </ul>
3.	SEPT - 12	<u>3 : INCREDIBLE INDIA</u>	<ul style="list-style-type: none"> <li>▪ 5. Our Vibrant Country</li> </ul>	<ul style="list-style-type: none"> <li>▪ A Special Day in School</li> <li>▪ National Emblem</li> <li>▪ Exercise Questions and Answers</li> <li>▪ Revision</li> </ul>	03 05 04 05	<ul style="list-style-type: none"> <li>▪ Design your own School Logo and frame a suitable Motto</li> </ul>
				<ul style="list-style-type: none"> <li>▪ <b>First Periodic Test – Chapters – 2 (MAY 18, 2026 - _____)</b></li> <li>▪ <b>Half Yearly Examination- Chapters-2, 4, 5 (A Special Day in School, National Emblem)</b> <b>(FROM SEPTEMBER 19, 2026)</b></li> </ul>		

**TERM II**

S. No.	No. of Working days	Unit	Name of the Chapter	Topics to be covered	No. of Periods	Assessment /Tasks/Activity
1.	OCT – 19 NOV - 14	<b>3: <u>INCREDIBLE INDIA</u></b>	<ul style="list-style-type: none"> <li>5. Our Vibrant Country</li> </ul>	<ul style="list-style-type: none"> <li>Finding India In Currency Notes</li> <li>Symbols that Speak</li> <li>Our Vibrant Culture</li> <li>Diversity Everywhere</li> <li>Spirit of Togetherness</li> <li>Exercise Questions and Answers</li> <li>Revision</li> </ul>	03 03 03 03 02 05 05	<ul style="list-style-type: none"> <li>Pasting of different Currency Notes and identifying the Monuments mention on it.</li> </ul>
4.	DEC - 09	<b>3: <u>INCREDIBLE INDIA</u></b>	<ul style="list-style-type: none"> <li>6. Some Unique Places</li> </ul>	<ul style="list-style-type: none"> <li>Islands of India</li> <li>Sunderbans : Home of the Mangroves</li> <li>North East India : Green Hills and Great Traditions</li> <li>Western Ghats</li> <li>Exercises, Question/Answers</li> <li>Revision</li> </ul>	02 02 02 02 05 05	<ul style="list-style-type: none"> <li>Map Work - Island groups and waterbodies of India</li> <li>Collage Making – Pasting pictures of different aquatic and coastal life</li> </ul>
5.	JAN – 18 FEB - 14	<b>5: <u>OUR AMAZING PLANET</u></b>	<ul style="list-style-type: none"> <li>10. Earth Our Shared Home</li> </ul>	<ul style="list-style-type: none"> <li>The Blue Planet</li> <li>The Travelling Birds</li> <li>Yoga: India's gift to the World</li> <li>Chilli: A Spice that changed our lives</li> <li>The Sweet Story of Sugar</li> <li>The Mexican Marigold moves into India</li> <li>The Cows that went to Brazil</li> <li>One Earth, One Family</li> <li>Web Of Life</li> <li>Exercise Questions and Answers</li> <li>Revision</li> </ul>	02 01 02 02 02 02 02 02 02 05 10	<ul style="list-style-type: none"> <li>Map Work – Continents and Oceans</li> <li>Diagram – Latitudes and Longitudes of the Earth</li> <li>Poster Making – Care for the Earth</li> </ul>
				<ul style="list-style-type: none"> <li><b>Second Periodic Test – Chapters - 5 ( <u>DECEMBER 14, 2026 TO</u> )</b></li> <li><b>Annual Examination- Chapters- 5, 6, 10 ( <u>FROM FOURTH WEEK OF FEBRUARY, 2027</u> )</b></li> </ul>		