

# SHIVEDALE SCHOOL

## BOOK LIST 2026-27

### CLASS - 11 SCIENCE

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH CORE	HORNBILL	N.C.E.R.T.
2		SNAPSHOTS	N.C.E.R.T.
3		BRAVIA - ENGLISH CORE -11	DEV JYOTI
4	MATHEMATICS (041)	MATHEMATICS FOR CLASS -11	N.C.E.R.T.
5		LABORATORY PRACTICAL MANUAL FOR MATHS -11	BHARAT
6	PHYSICS	TEXTBOOK FOR PHYSICS PART - I FOR CLASS -11	N.C.E.R.T.
7		TEXTBOOK FOR PHYSICS PART - II FOR CLASS -11	N.C.E.R.T.
8		LABORATORY PRACTICAL MANUAL FOR PHYSICS -11	BHARAT
9	CHEMISTRY	TEXTBOOK FOR CHEMISTRY PART - I FOR CLASS -11	N.C.E.R.T.
10		TEXTBOOK FOR CHEMISTRY PART - II FOR CLASS -11	N.C.E.R.T.
11		LABORATORY PRACTICAL MANUAL FOR CHEMISTRY - 11	BHARAT
12	BIOLOGY	TEXTBOOK FOR BIOLOGY FOR CLASS -11	N.C.E.R.T.
13		LABORATORY PRACTICAL MANUAL FOR BIOLOGY -11	BHARAT
14	I. P.	INFORMATICS PRACTICES (SUMITA ARORA) -11	DHANPAT RAI & CO.
15	PHYSICAL EDUCATION	PHYSICAL EDUCATION FOR CLASS -11	CBSE
16		LABORATORY PRACTICAL MANUAL FOR PHYSICAL EDUCATION -11	BHARAT
S.NO.	NOTEBOOKS		QUANTITY
1	REGISTERS (LONG)		6
2	PROJECT FILE WITH 30 PAGES		4
3	PRACTICAL NOTEBOOK FOR HPE		1
S.NO.	ASSESSMENT NOTEBOOKS		QUANTITY
1	ASSESSMENT NOTEBOOK		6
S.NO.	RECOMMENDED BOOKS		PUBLISHER
1	PHYSICS - 11 (S. L. ARORA)		DHANPAT RAI & CO.
2	CHEMISTRY - 11 NEW EDITION FOR 2027 EXAMINATION		EXAM IDEA
3	BIOLOGY - 11 NEW EDITION FOR 2027 EXAMINATION		EXAM IDEA
4	MATHEMATICS -11 (R. D. SHARMA)		DHANPAT RAI PUB

