

**ST.THOMAS SCHOOL, SAHIBABAD**

**SYLLABUS (2025-2026)**

**SUBJECT- ENGLISH**

**CLASS-V**

**Name of the Book : THE ENGLISH TREE**

**Authors : SUTAPA BASU**

**Name of the Publisher: EUPHEUS LEARNING**

**Grammar : TSONGA & PANSY**

**TERM- 1**

**PERIODIC TEST 1**

| S. No | Chapter Number                                                     | Name of the Month | Name of the Chapter                |
|-------|--------------------------------------------------------------------|-------------------|------------------------------------|
| 1.    | 1                                                                  | April             | The Tomato Story                   |
| 2.    | Grammar                                                            | April             | Nouns                              |
| 3.    | 2                                                                  | May               | Jakes and the Lady                 |
| 4.    | Grammar                                                            | May               | Antonyms, Prefix, Tenses (Present) |
| 5.    | Writing                                                            | May               | Story Writing (Tsonga & Pansy)     |
| 6.    | Activity- Conducting a dialogue for buying a puppy / poster making |                   |                                    |

**PERIODIC TEST 2/ HALF YEARLY**

| S. No | Chapter Number | Name of the Month | Name of the Chapter                           |
|-------|----------------|-------------------|-----------------------------------------------|
| 1.    | 4              | July              | The Brave Grace Darling                       |
| 2.    | Grammar        | July              | Pronouns, Adjectives, Synonyms, Tenses (Past) |

|                 |                                              |                                                                                                                 |                                                                 |
|-----------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 3.              | Writing                                      | July                                                                                                            | Formal letter (Tsonga and Pansy), Diary Entry (Tsonga & Pansy), |
| 4.              | 6                                            | August                                                                                                          | Act now, save our future                                        |
| 5.              | Grammar                                      | August                                                                                                          | Active and Passive Verbs, Determiners, Figures of Speech        |
| Taken from PT-1 |                                              | The Tomato Story, Jakes and the Lady, Nouns, Antonyms, Prefix, Tenses (Present), Story Writing (Tsonga & Pansy) |                                                                 |
| 6.              | Activity- Act out the story in a play (Ch-5) |                                                                                                                 |                                                                 |

**ST. THOMAS SCHOOL SAHIBABAD**

**TERM-1 SYLLABUS (2025-2026)**

**SUBJECT-MATHEMATICS**

**CLASS-V**

Name of the Book : MATHS MAGIC

Name of the Publisher : NCERT

**PERIODIC TEST 1**

**(M. Marks-20)**

| S.No | Chapter Number | Name of the Month | Name of the Chapter               |
|------|----------------|-------------------|-----------------------------------|
| 1.   | 1              | April             | The fish tale                     |
| 2.   | 5              | April             | Does it look like same (Activity) |
| 3.   | 13             | May               | Ways to multiply and divide       |

**Activity:**

1. To make symmetrical design by using a string

**PERIODIC TEST 2/HALF YEARLY EXAMS**

**(M. Marks-80)**

| S.No | Chapter Number | Name of the Month | Name of the Chapter                 |
|------|----------------|-------------------|-------------------------------------|
| 1.   | 1              | April             | The fish tale                       |
| 2.   | 5              | April             | Does it look like same (Activity)   |
| 3.   | 13             | May               | Ways to multiply and divide         |
| 4.   | 3              | July              | How many squares?                   |
| 5.   | 2              | July              | Shapes and angles                   |
| 6.   | 6              | August            | Be my multiple, I'll be your factor |
| 7.   | 7              | August            | Can you see the pattern             |

**Activity:**

1. To make symmetrical design by using a string
2. To understand the types of angles by paper folding method
3. To make  $3 \times 3$  magic square, using numbers from 1 to 9.

**सेंट थॉमस स्कूल साहिबाबाद**  
**हिंदी - पाठ्यक्रम-विभाजन**  
**सत्र- 2025-26**  
**कक्षा – 5**

पाठ्य पुस्तक का नाम – परिधि  
 प्रकाशक का नाम – हेल्प लाइन पब्लिकेशन्स(प्रा०) लिमिटेड  
 व्याकरण पुस्तक – आधारशिला ( हिन्दी विभाग)

| महीना   | पाठ                                                                                                          | रचनात्मक गतिविधियाँ                                                                                                                                           |
|---------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| अप्रैल  | पाठ-1 आजाद देश<br>पाठ-2 काकी<br><br>(आधारशिला)<br>पाठ-1 भाषा शब्द और व्याकरण ,पाठ-2 वर्ण                     | सचित्र कविता लिखें।<br>पाँच स्वतंत्रता सेनानियों के चित्र कॉपी में चिपकाओ।<br>उत्तर-पुस्तिका में पोस्टकार्ड<br>अन्तेर्देशीय-पत्र और एक लिफाफे को<br>चिपकाओ।   |
| मई      | पाठ-3 रामधन की नादानी                                                                                        | चार जानवरों के चित्र अपनी उत्तर-पुस्तिका में लगाइए<br>एवं उनके दो गुण लिखें।                                                                                  |
| मई      | पाठ-3 शब्द और वाक्य विचार<br>पाठ- 11 पर्यायवाची पाठ-5<br>संज्ञा के विकार                                     |                                                                                                                                                               |
| जुलाई   | पाठ-4 हिम्मत की विजय<br><br>पाठ-5 समता की मूर्ति                                                             | एवरेस्ट पर झंडा फहराने वाले पाँच<br>व्यक्तियों के चित्र उत्तर-पुस्तिका में<br>चिपकाइए।<br>हैदराबाद के कुछ दर्शनीय स्थलों के चित्र चार्ट पेपर पर<br>चिपकाओ।    |
| जुलाई   | (आधारशिला) पाठ-6 सर्वनाम ,पाठ-7 विशेषण                                                                       |                                                                                                                                                               |
| अगस्त   | पाठ-6 कैसी थी गौरिया प्यारी<br><br>पाठ-7 दूर की सोच                                                          | अपनी उत्तर -पुस्तिका में गौरिया का चित्र चिपकाकर<br>चार पंक्तियाँ लिखें।<br>किसी भी विषय पर अनुच्छेद लिखें।<br>परोपकार , भारत की राजधानी दिल्ली,<br>हमारे वन। |
|         | (आधारशिला)<br>पाठ-11 पर्यायवाची पाठ-12 विलोम शब्द<br>पाठ13, पाठ-5<br>अपठित गद्यांश , पद्यांश ,पत्र अनुच्छेद। |                                                                                                                                                               |
| सितम्बर | पाठ-8 पहला अनुभव<br>पाठ-9 अब और नहीं<br>(आधारशिला)                                                           | अपनी मनपसंद के जानवर के मुखौटे                                                                                                                                |
| सितम्बर | पाठ-14 विराम चिह्न लिंग,वचन ,पर्यायवाची।<br>अर्धवार्षिक परीक्षा की तैयारी।                                   |                                                                                                                                                               |

**ST. Thomas School, Sahibabad**

**Syllabus (2025-26)**

**Subject – Science**

**Class – V**

**Name of the Book: ILLUSTRATIVE SCIENCE**

**Name of the publisher: GOYAL BROTHERS PRAKASHAN**

**Periodic Test – 1**

**M.M –20**

| <b>S. No.</b> | <b>Chapter No.</b> | <b>Month</b> | <b>Name of chapter</b>                  |
|---------------|--------------------|--------------|-----------------------------------------|
| <b>1.</b>     | <b>1</b>           | <b>April</b> | <b>Growing Plants</b>                   |
| <b>2.</b>     | <b>2</b>           | <b>April</b> | <b>Animals: Habitat and Adaptations</b> |
| <b>3.</b>     | <b>7</b>           | <b>May</b>   | <b>Safety and First Aid (Activity)</b>  |

**Periodic Test-2/Half Yearly Exam**

**M.M - 80**

| <b>S. No.</b>                             | <b>Chapter No.</b> | <b>Month</b>  | <b>Name of chapter</b>                     |
|-------------------------------------------|--------------------|---------------|--------------------------------------------|
| <b>1.</b>                                 | <b>3</b>           | <b>May</b>    | <b>Human Skeletal System</b>               |
| <b>2.</b>                                 | <b>4</b>           | <b>July</b>   | <b>Human Nervous System</b>                |
| <b>3.</b>                                 | <b>5</b>           | <b>August</b> | <b>Organisms and their Interdependence</b> |
| <b>4.</b>                                 | <b>6</b>           | <b>August</b> | <b>Food and Health</b>                     |
| <b>SEPTEMBER: HALF YEARLY EXAMINATION</b> |                    |               |                                            |

|              | <p align="center"><b>CLASS: V</b><br/> <b>SOCIAL SCIENCE</b><br/> <b>SYLLABUS (2025-26)</b><br/> <b>TERM I</b><br/> <b>NAME OF THE BOOK – SOCIAL STUDIES VIBES!</b><br/> <b>NAME OF THE PUBLISHER-EUPHEUS LEARNING</b></p> |                                              |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>S. No</b> | <b>CHAPTER NUMBER</b>                                                                                                                                                                                                      | <b>CHAPTER NAME</b>                          |
| 1.           | 1.                                                                                                                                                                                                                         | COMING OF THE BRITISH TO INDIA               |
| 2            | 2.                                                                                                                                                                                                                         | INDIA'S FREEDOM STRUGGLE                     |
| 3            | 3.                                                                                                                                                                                                                         | INDIA ACHIEVES INDEPENDENCE                  |
| 4            | 4.                                                                                                                                                                                                                         | SOCIAL REFORMERS OF INDIA                    |
| 5            | 5.                                                                                                                                                                                                                         | WE ARE PROUD OF THEM                         |
| 6            | 6.                                                                                                                                                                                                                         | PLANET EARTH <b>(MAP WORK PG=43)</b>         |
| 7            | 7.                                                                                                                                                                                                                         | MOVEMENTS OF THE EARTH                       |
| 8            | 8.                                                                                                                                                                                                                         | LATITUDES AND LONGITUDES                     |
| 9            | 9.                                                                                                                                                                                                                         | TEMPERATE ZONES OF THE EARTH                 |
| 10           | 10.                                                                                                                                                                                                                        | THE EQUATORIAL RAINFORESTS <b>(ACTIVITY)</b> |
| 11           | 11.                                                                                                                                                                                                                        | THE TEMPERATE GRASSLANDS <b>(ACTIVITY)</b>   |
| 12           | 12.                                                                                                                                                                                                                        | THE HOT DESERTS <b>(MAP WORK PG=90)</b>      |
| 13           | 13.                                                                                                                                                                                                                        | THE FRIGID ZONE                              |
| 14           | 14.                                                                                                                                                                                                                        | SURVIVING DISASTERS                          |
| 15           | 15.                                                                                                                                                                                                                        | TRANSPORT AND COMMUNICATION                  |
| 16           | 16.                                                                                                                                                                                                                        | GOVERNMENT IN INDIA                          |
| 17           | 17.                                                                                                                                                                                                                        | THE UNITED NATIONS                           |
| 18           | 18.                                                                                                                                                                                                                        | INTERDEPENDENCE                              |

**TERM I**

| <b>S. No</b> | <b>CHAPTER NUMBER</b> | <b>NAME OF THE CHAPTER</b>           |
|--------------|-----------------------|--------------------------------------|
| 1.           | 1                     | COMING OF THE BRITISH TO INDIA       |
| 2.           | 2                     | INDIA'S FREEDOM STRUGGLE             |
| 3.           | 4                     | SOCIAL REFORMERS OF INDIA            |
| 4.           | 5                     | WE ARE PROUD OF THEM                 |
| 5.           | 6                     | PLANET EARTH <b>(MAP WORK PG=43)</b> |

|    |    |                                              |
|----|----|----------------------------------------------|
| 6. | 7  | MOVEMENTS OF THE EARTH                       |
| 7. | 10 | THE EQUATORIAL RAINFORESTS <b>(ACTIVITY)</b> |
| 8. | 14 | SURVIVING DISASTERS                          |
| 9. | 16 | GOVERNMENT IN INDIA                          |

**PERIODIC TEST-I**

**(M. MARKS -20)**

| S. NO                | CHAPTER NUMBER | MONTH | NAME OF THE CHAPTER            |
|----------------------|----------------|-------|--------------------------------|
| 1.                   | 1              | APRIL | COMING OF THE BRITISH TO INDIA |
| 2.                   | 2              | APRIL | INDIA'S FREEDOM STRUGGLE       |
| 3.                   | 4              | MAY   | SOCIAL REFORMERS OF INDIA      |
| MAY REVISION FOR PT1 |                |       |                                |

**PERIODIC TEST -2/HALF YEARLY**

**(M. MARKS -80)**

| S. NO                                  | CHAPTER NUMBER | MONTH  | NAME OF THE CHAPTER                          |
|----------------------------------------|----------------|--------|----------------------------------------------|
| 1.                                     | 5              | MAY    | WE ARE PROUD OF THEM                         |
| 2.                                     | 6              | JULY   | PLANET EARTH <b>(MAP WORK PG=43)</b>         |
| 3.                                     | 7              | JULY   | MOVEMENTS OF THE EARTH                       |
| 4.                                     | 10             | JULY   | THE EQUATORIAL RAINFORESTS <b>(ACTIVITY)</b> |
| 5.                                     | 14             | AUGUST | SURVIVING DISASTERS                          |
| 6.                                     | 16             | AUGUST | GOVERNMENT IN INDIA                          |
| SEPTEMBER REVISION FOR PT2/HALF YEARLY |                |        |                                              |

**ST THOMAS SCHOOL SAHIBABAD**

**SYLLABUS 2025-2026**

**SUBJECT – COMPUTER**

**CLASS – 5**

**Name of the Book: Trackpad Pro 5.1**

**Name of the publisher: Orange Education**

**PERIODIC TEST-1**

**M. Marks 20**

| S.NO.                          | MONTH | CHAPTER NO. | CHAPTER NAME                  |
|--------------------------------|-------|-------------|-------------------------------|
| 1.                             | April | 1.          | Windows 11- Advanced features |
| 2.                             | May   | 7.          | E- mail and Malware Safety    |
| ACTIVITY – L-9 More on Scratch |       |             |                               |

**HALF YEARLY EXAMINATION**

**M. Marks 60 + 20**

| S.NO.                                                 | MONTH        | CHAPTER NO. | CHAPTER NAME                           |
|-------------------------------------------------------|--------------|-------------|----------------------------------------|
| 1.                                                    | April        | 1.          | Windows 11- Advanced features          |
| 2.                                                    | May          | 7.          | E- mail and Malware Safety             |
| 3.                                                    | July         | 3.          | Formatting in PowerPoint               |
| 4.                                                    | July -August | 4.          | Animation and Transition in PowerPoint |
| ACTIVITY – L 4 Animation and Transition in PowerPoint |              |             |                                        |

**ST. THOMAS SCHOOL SAHIBABAD**  
**SYLLABUS (2025-2026)**  
**SUBJECT- FRENCH**  
**CLASS-V**

**Name of the Book: MON PASSEPORT (0)**

**Name of the Publisher: UNISEC PUBLICATION**

**TERM-1**

**(M.M . 25)**

| S. NO. | LECON NO. | NOM DE LA LECON |
|--------|-----------|-----------------|
| 1.     | 1         | La France       |
| 2.     | 3         | Je m'appelle    |
| 3.     | 4         | Bonjour         |
| 4.     | 5         | Je Compte       |

**Activite : Mon Portfolio ( Refer Page 25)**

**ST. THOMAS SCHOOL**  
**SYLLABUS 2025-26**  
**SUBJECT – GENERAL KNOWLEDGE**  
**CLASS – V**

**NAME OF THE BOOK – KNOW FOR SURE**

**NAME OF PUBLISHER – INDIANICA LEARNING**

**TERM- 1**

| <b>S.NO.</b>                  | <b>PAGE NUMBER</b> | <b>TOPIC/ TITLE</b>                       |
|-------------------------------|--------------------|-------------------------------------------|
| <b>1</b>                      | <b>1</b>           | <b>Mysterious space</b>                   |
| <b>2</b>                      | <b>3</b>           | <b>Furry Friends</b>                      |
| <b>3</b>                      | <b>4-5</b>         | <b>Traditional Paintings of India</b>     |
| <b>4</b>                      | <b>6</b>           | <b>Know your Flag</b>                     |
| <b>5</b>                      | <b>10</b>          | <b>Airports of the world</b>              |
| <b>6</b>                      | <b>11</b>          | <b>How Body Works</b>                     |
| <b>7</b>                      | <b>12</b>          | <b>Wonder birds</b>                       |
| <b>8</b>                      | <b>13</b>          | <b>Champions of change</b>                |
| <b>9</b>                      | <b>16</b>          | <b>Great Indian Scientists</b>            |
| <b>10</b>                     | <b>17</b>          | <b>Logos and symbols</b>                  |
| <b>11</b>                     | <b>24</b>          | <b>Parliament of different countries.</b> |
| <b>12</b>                     | <b>25</b>          | <b>Authors and their creations</b>        |
| <b>13</b>                     | <b>26 -27</b>      | <b>Olympics track and field</b>           |
| <b>14</b>                     | <b>29</b>          | <b>Rivers of India</b>                    |
| <b>15</b>                     | <b>36-37</b>       | <b>Green energy</b>                       |
| <b>16</b>                     | <b>40-41</b>       | <b>The moving machines</b>                |
| <b>17</b>                     | <b>43</b>          | <b>Famous toys</b>                        |
| <b>Quiz yourself-I &amp;2</b> |                    |                                           |
| <b>Model test paper-I</b>     |                    |                                           |
| <b>Current Affairs</b>        |                    |                                           |

**ST. THOMAS SCHOOL, SAHIBABAD**

**SYLLABUS (2025-26)**

**SUBJECT- VALUE EDUCATION**

**CLASS- V**

**Name of the Book: SCULPTING SOULS (THE MORAL MARVELS)**

**Name of the Publisher: JONCE PUBLICATIONS**

| <b>TERM-1 (HALF-YEARLY EXAMINATION) (M.M.25)</b> |                        |                                            |
|--------------------------------------------------|------------------------|--------------------------------------------|
| <b>S. NO.</b>                                    | <b>CHAPTER<br/>NO.</b> | <b>CHAPTER NAME</b>                        |
| <b>1.</b>                                        | <b>CH-1</b>            | <b>The Divine</b>                          |
| <b>2.</b>                                        | <b>CH-2</b>            | <b>The Marvellous Team</b>                 |
| <b>3.</b>                                        | <b>CH-3</b>            | <b>Luna's Courage</b>                      |
| <b>4.</b>                                        | <b>Ch-4</b>            | <b>The Lie-Hunting Wizard</b>              |
| <b>5.</b>                                        | <b>Ch-5</b>            | <b>Learning Discipline the Heroes' Way</b> |
| <b>6.</b>                                        | <b>Ch-6</b>            | <b>The Inner Harmony</b>                   |